



# HIO

## THE AMERICAN LEGION EDUCATOR OF THE YEAR NOMINATION FORM

Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

School \_\_\_\_\_

District # \_\_\_\_\_

School Address \_\_\_\_\_

School City, State, Zip \_\_\_\_\_

Principals Name \_\_\_\_\_

School Telephone # \_\_\_\_\_

### Eligibility Requirements

#### THE NOMINEE MUST:

Be an Educator in any grade (K-12) in any public, private, or parochial school or academy in the State of Ohio recognized by the Ohio Department of Education.

Be nominated by a local American Legion Post.

Be endorsed by the Superintendent, and Principal through letters of recommendation to be attached to this Nomination Form.

Place  
Photograph Here

(Black & White Preferred)

**Award**

The American Legion Educator of the Year will be presented with an award at the American Legion Department Mid-Winter Conference and receive one (1) nights housing.

**Teaching History**

1st year begone teaching \_\_\_\_\_

Total years taught

\_\_\_\_\_

\_\_\_\_\_

Grade(s) currently taught \_\_\_\_\_

Subject(s) currently taught

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

# THE AMERICAN LEGION EDUCATOR OF THE YEAR NOMINATION INSTRUCTIONS

The Educator who best meets the qualifications outlined in the Nomination Application will be selected as the AMERICAN LEGION EDUCATOR OF THE YEAR by the Department Americanism Commission.

The American Legion Educator of the Year award will be awarded at the upcoming annual Department Mid-Winter Conference.

## INSTRUCTIONS FOR COMPLETING APPLICATION:

Applicant and sponsoring American Legion Post should type or print all information. Each section should be completed with as much information as possible. If more space is needed, additional pages may be added.

Section A - Applicant and sponsoring Post should briefly outline the educational career of the nominee.

Section B - List all Education Honors, Awards, Recognitions received by the nominee.

Section C - To be completed by the nominating American Legion Post.

Section D - The applicant and sponsoring Post should list any other education achievements of the nominee to be considered

## SECTION PROCESS:

- ✓ Every Post may make a nomination of an exceptional educator.
- ✓ Post nomination must be forwarded to the District Americanism Chairman by **August 1**

- ✓ Each District nomination will be forwarded to the Department Americanism Office no later than **September 15.**
- ✓ The Department Americanism Commission will review each District nomination and select the Department ***“Educator of the Year “***

## Section A

### EDUCATIONAL CAREER (Brief Outline)

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## Section B

### EDUCATION HONORS, AWARDS, RECOGNITIONS

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## Section C

(For American Legion Post)

WHAT MAKES THIS EDUCATOR AN EXCEPTIONAL INSTRUCTOR?

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## Section D

(For American Legion Post)

PLEASE LIST ANY OTHER EDUCATION ACHIEVEMENTS OF THE NOMINEE, WHICH SHOULD WARRANT CONSIDERATION BY THE SELECTION COMMITTEE

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ATTACHMENTS:

***THREE REQUIRED LETTERS OF RECOMMENDATION:***

1. School Superintendent 2. American Legion Post 3. School Principal

**NOTE:** Additional letters of recommendation may be included with this application.

**AUTHORIZATION**

**Certification by Educator**

I certify to the accuracy of the foregoing facts. If selected, I will be free to travel to The American Legion Department Mid-Winter Conference and participate as the "Educator of the Year," representing The American Legion and my school corporation.

Date: \_\_\_\_\_ Signature of Educator: \_\_\_\_\_

**ENDORSEMENTS**

**School Superintendent**

The above named applicant is qualified in every aspect to represent The American Legion and our school corporation and has our recommendation.

Date: \_\_\_\_\_ Superintendent: \_\_\_\_\_

**American Legion Post**

The above named applicant is approved by Post Number as qualified for nomination of The American Legion "Educator of the Year" - *(Must be signed by a designated representative- Post Commander, Post 1st Vice Commander, Post 2nd Vice Commander, Post Adjutant, or Post Americanism Chairman).*

Date: \_\_\_\_\_ Designated Representative Signature \_\_\_\_\_  
Title \_\_\_\_\_

# American Legion State Selection Committee

This attests the above named applicant has been selected by the Americanism Commission of the Ohio American Legion as the Department "Educator of the Year"

Date\_\_\_\_\_ Department Chairman Signature\_\_\_\_\_

**\*\*\*IMPORTANT-DO NOT SEND DIRECTLY TO DEPARTMENT HEADQUARTERS\*\*\***